

Notes for Contributors

Guidelines for Submission of Manuscripts

Asha Paras International Journal of Gender Studies (APIJGS) ISSN:2583-8687 is a bi-annual (English) and Double-blind peer-reviewed Research Journal of Asha Paras For Peace And Harmony Foundation, India. It carries Research articles, Book views, Opinion pieces and editorial correspondence related to Gender Studies and related disciplines. Editor in Chief/Editor reserves the rights to edit manuscripts and to ensure stylistic consistency.

All material, including notes and references should be typed on one side of the paper (A-4 size) only: double spaced with a wide margin on other sides of the page. Manuscripts should be typed in Times New Roman, 12 points font size. All articles must be accompanied by an abstract of 150-200 words. The typed manuscripts should be of 3000-5000 words. Notes and references should be presented separately at the end of the paper. Notes must contain more than a mere bibliographical reference. With the text the notes should be indicated by superscripts. Contributors must provide their names, affiliations, complete postal and e-mail address with their papers. Articles are to be sent via e-mail. All papers will be Double blind peer-reviewed by a panel of experts before being chosen for publication. Non formatted papers shall not be considered. Plagiarism Report is Mandatory by the author (Maximum up to 10%).

Styling Format for the References

a) Books

Jana Matson Everett.1981. Women and Social Change in India. New Delhi: Heritage Publishers.

b) Edited Volumes

Tanika Sarkar and Urvashi Butalia (ed).1996. Women and the Hindu Right. New Delhi: Kali for Woman.

c)Articles in Edited Volumes

Usha Kanahare.1981. "Differential Socialization of Boys and Girls: A Study of Lower Socio-Economic Households among Gujrati Caste/ Communities in Ahmedabad" Maithreyi Krishanraj and Karuna Chanana ed., Gender Roles and Household Domain. New Delhi: Sage Publications.

d) Articles in Journals

Mehrotra, Nilika.2004. "Situating Tribal Women", The Eastern Anthropologist, 57(1) 61-73.

Use single quote throughout while quoting sentences or a single word/ phrase, double quotes should be restricted for use with in single quote. Quotation longer than fifty words should be separated from the text and intended with one space with a line space and above and below. In case of italization of words, indigenous local words should be italicized and consistency should be maintained throughout the paper.

Numerals: One to nine in words, 10 and above in figures in the written text. However, for exact measurements use only figures (a) distance eg.5 km; (b) age eg.30 years old; (c)percentage eg. 6 percent; (d) centuries eg. 12th century; (e) years eg. 1980s.

Book Reviews: Book Reviews on Gender issues should contain name of the author, book reviewed, year of publication, place of publication, publisher, pages and price.

All correspondence should be addressed to: Editor in Chief, APIJGS, ISSN:2583-8687, Asha Paras For Peace And Harmony Foundation, India. A93, Emerald Park City, Near AIIMS Hospital, Bagh Sewaniya, Bhopal (462026) MP, E-mail: apijgs@gmail.com Website : www.apijgs.com

ASHA PARAS INTERNATIONAL JOURNAL OF GENDER STUDIES (APIJGS)

Volume: 3

Number-2

2025-26

CONTENTS

Human Trafficking and Cyber Victimology: Trends, Challenges and Governance Responses	1-17
<i>Bhamathi Balasubramaniam and Sathyanarayan</i>	
Emancipation and Empowerment of Bhil Tribal Women in Madhya Pradesh: Navigating Marginalization, Agency, and Transformation	18-42
<i>Debashis Debnath</i>	
Gender and the Media: A Critical Review of Rosalind Gill's Contributions to Media Studies	43-52
<i>Gurpinder Kumar</i>	
Globalisation and Vulnerability of Tribal Communities: A Study on Human Trafficking (With Special Reference to Harda & Betul Districts of Madhya Pradesh State, India)	53-65
<i>Kiranlata Kerketta</i>	
CSR-Driven Microfinance Initiatives and Their Role in Empowering Women in Marginalized Communities of Telangana State	66-80
<i>M Navin Srivastav and K. Manimekalai</i>	
Exploring Gendered Patterns in Contemporary Academic and Professional Fields	81-87
<i>N. Murugeswari and C. Vijayalakshmi</i>	
Balancing Protection and Accountability: A Critical Analysis of Gender Provisions in Indian Criminal Law	88-94
<i>Nikunj Rathod</i>	
From Margins to Ballots: The Evolution of Women's Political Participation in Jammu and Kashmir	95-104
<i>Qurat Ul Ain Bashir and Tabasum Firdous</i>	
Understanding Health-seeking Behaviour among Women in India: An Exploratory Online Study	105-117
<i>Ratna Mulay and Jaya Phookan</i>	
A Critical Study of Women's Representation in Haryanvi Folk Culture	118-125
<i>Vandana Punia</i>	
Book Review - Women's Studies: From Struggle to Success Edited by Asha Shukla	126-128
<i>Reviewer- Shobha Shinde</i>	